# Bundelkhand University, Jhansi Department of Earth Sciences Walk in Interview

Walk in Interview for following positions in the project entitled "Assessment of ground water quality and potential exploration: Impact on health and agriculture for the SC/ST dominated areas of Lalitpur and Chhatarpur districts of Bundelkhand region" sponsored by Department of Science and Technology, Govt. of India (NRDMS/01/201-ext/2016 (G) dated 02/09/2020) for a period of 2 years only shall be held at Administrative Building, Bundelkhand University, Jhansi on 07.11.2020 at 11.00AM. (Reporting time 9.30 AM).

S.N	Name of Position	Qualification	Monthly Stipend	Roles and Responsibilities
1.	Junior research Fellow (01)	M.Sc.Geology / M.Sc. Tech in Applied Geology	Rs. 31000/-+ 16 % HRA (As per rule)	M.Sc./ M.Tech with not less than 55% marks. The candidate with knowledge in geochemical data/Geohydrochemical data and handling sophisticated instruments will be preferred.
2.	Project Assistant (01)	Graduate in Science/ Technology	Rs. 22000/- fixed	Field activities/Lab works on sophisticated instruments related with the project. The work place of PA will be at Department of Science and Technology, New Delhi as well as Jhansi (as required by PI)

#### Note:

- 1. Interested candidate may appear for the interview along with the filled application form given below and self attested photocopies of all testimonials and other documents. Original of all documents and testimonials are required for verification.
- 2. The positions are purely temporary, co-terminus with the project. The walk-in interview will be held on dated 07, November, 2020 at 11.00 am at Administrative building, Bundelkhand University, Jhansi. No TA/DA will be paid to the candidate for interview.

Prof. S. P. Singh, PI

### **BUNDELKHAND UNIVERSITY, JHANSI**

## **Department of Earth Sciences**

3. Nationality:4. Date of Birth:5. Gender: Male/Female

Application form for 'Junior Research Fellow' (Rs. 31000/- + 16 % HRA, As per rule) in the project entitled "Assessment of ground water quality and potential exploration: Impact on health and agriculture for the SC/ST dominated areas of Lalitpur and Chhatarpur districts of Bundelkhand region" sponsored by Department of Science and Technology, Govt. of India (NRDMS/01/201-ext/2016 (G) dated 02/09/2020)

Photo

•	Corresponding	Address:									
•	Permanent Ade	Permanent Address:									
			(Attac	ched self attes	sted copy of Aadhar Ca	rd)					
	_	one No.:									
•	Married/Unma		• • • • • • • • • • • • • • • • • • • •	••••••	••••••	···					
•	Category: GEN	N/OBC/SC:									
0.	Educational/Pr	ofessional Qualificati	ions:	• • • • • • • • • • • • • • • • • • • •							
	Examination Passed	Board/University	Year	%age of Marks	Subjects studied	Enclosure No.					
	High School										
-	Intermediate										
-	B.Sc./ B. Tech										
-	M. Sc.										
	NET/Gate										
	Any other related certificate course										

11. I	Details	of	previous	research/	work	experience:-
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Post Held	Institution	Duration Fromto	Total Duration	Cause of Relieving	Enclosure No.

#### 12. Publications Details:-

Title	Published	Under	Enclosure
		Publication	No.
Research Paper (National Journal)			
Research Paper (International			
Journal)			
Patents			
Reference/Text Book/Book Chapter			

#### 13. Conferences/Workshops attended

<b>Event Details</b>	National	International	Workshops	Enclosure No.
No.				

### **Declaration by the applicant**

I hereby declare that I have carefully read and understood the instructions on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief. If any information is found incorrect, my candidature stands cancelled without giving any notice.

Place:	Signature of Applicant
Date:	

## **BUNDELKHAND UNIVERSITY, JHANSI**

## **Department of Earth Sciences**

2. Father's Name:

Application form for 'Project Assistant' (Rs. 22000/- Fixed) in the project entitled "Assessment of ground water quality and potential exploration: Impact on health and agriculture for the SC/ST dominated areas of Lalitpur and Chhatarpur districts of Bundelkhand region" sponsored by Department of Science and Technology, Govt. of India (NRDMS/01/201-ext/2016 (G) dated 02/09/2020)

Photo

3.	Nationality:							
4.	Date of Birth:							
5.	Gender: Male/Female							
14. Corresponding Address:								
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15.	Permanent Ad	dress:						
			(Attac	ched self attes	sted copy of Aadhar Ca	rd)		
	Mobile/Telepho	one No.:						
	Email:							
16.	Married/Unma	ırried:						
17.	Category: GEN	N/OBC/SC:						
18.	Educational/Pr	rofessional Qualificati	ions:					
	Examination	Board/University	Year	%age	Subjects studied	Enclosure		
	Passed			of Marks		No.		
	<b>High School</b>							
-	Intermediate					+		
	mediate							
	B.Sc./ B. Tech							
-	D 4							
	Post Graduation							
-								
	NET/Gate							
-								
	Any other							
	related certificate							
	course							

### 19. Details of previous work experience:-

Post Held	Institution	Duration	Total	Cause of	Enclosure
		Fromto	Duration	Relieving	No.

### **Declaration by the applicant**

I hereby declare that I have carefully read and understood the instructions on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief. If any information is found incorrect, my candidature stands cancelled without giving any notice.

Place:	Signature of Applicant
Date:	